

Each multiple choice questions are worth 2 points.

- If the multiple choice question has “circle all that apply” or something similar then they will get partial credit for each choice that is correctly circled or not circled.
- For matching questions, each correct match is to be award partial credit.

The Essay question is worth 10 points

The Prayer question is worth 10 points

Part A

1) Abraham was called:

- a) **Father of the faithful** b) **Friend of God**
c) The son of promise d) The victory of Obiedience

Page 15 , GK (James2:23, Gal 3:16, Rom 4:11)

2) The Sea of Galilee is also known:

- a) **Sea of Kinnereth** b) **Lake Gannesaret**
c) **Sea of Tiberias** d) Mediterranean Sea

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3) The first king of Israel, ordained by Samuel was:

- a) David, belonging to the tribe of Judah
b) **Saul, belonging to the Tribe of Brnjamin**
c) Ehud, belonging to the Tribe of Brnjamin
d) Moses, belonging to the tribe of Levi

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4) Match the following:

- a) Mount Moriah → 1) Jesus Christ Ascended into Heaven
b) Mount Olives → 2) Abraham prepared to sacrifice his son
c) Mount Calvary → 3) Elijah challenged the prophets of Baal
d) Mount Carmel → 4) Jesus Christ was crucified

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5) Psalm 51 was written by:

- a) Prophet Nathan b) Moses
c) **King David** d) King Nebuchadnezzar

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6) The Pharisees fasted for two days in a week. They are:

- a) Saturday and Sunday **b) Monday and Thursday**
 c) Wednesday and Friday d) Tuesday and Saturday

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- 7) The cities Joshua designated as 'cities of refuge' are:
a) Kedesh **b) Shechem** **c) Hebron**
d) Bezer **e) Ramoth** **f) Golan**

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- 8) These men were chosen to train others to build the Ark of Covenant:
 a) Moses and Arron **b) Bezalel and Oholiab**
 c) David and Solomon d) Paul and Peter

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- 9) Match the following:
- | | | |
|---------------|---|-----------------------------------|
| a) Immanuel | → | 1) Person spreading light |
| b) Orthodox | → | 2) God is with us |
| c) Theotokos | → | 3) Mother of God |
| d) Lusaverich | → | 4) correctly believing/glorifying |

Page 58, 121, 122 GK

- 10) The book of Bible known as the fifth gospel
 a) Book of Acts **b) Isaiah**
 c) Micah d) Jeremiah

GK

- 11) Apostle Peter quotes this and starts his speech on the Day of Pentecost, referring to the resurrection of Jesus Christ.
a) Psalms 16:10 b) Isaiah 7:14
 c) Jeremiah 31:15 d) Amos 8:9

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- 12) One becomes member of the Church by:
 a) Paying dues **b) Holy baptism** c) Holy Qurbana d) faith

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- 13) To achieve salvation, one should:

- a) **live a life pleasing to God**
- b) **Have unwavering faith**
- c) **become one in Jesus Christ through the Holy Sacraments**
- d) have true remorse
- e) read Bible every day

Page 66, 67

- 14) Jesus told Nicodemus (John 3:3), no one can see Kingdom of God
- a) **without being born again**
 - b) without praying
 - c) without fasting
 - d) without alms giving

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- 15) The Holy Spirit is the same as the Father and Son in terms of:
- a) **behavior**
 - b) **Characteristics**
 - c) **glory**
 - d) **authority**
- Page 71

- 16) All the sacraments of the church are blessed and fulfilled when:
- a) when the people say 'Amen'
 - b) **the Holy Spirit dwells on them**
 - c) the evengelion is read
 - d) the candles are lit

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- 17) Holy Spirit produces:
- a) **love**
 - b) **joy**
 - c) **peace**
 - d) **patience**
 - e) **kindness**
 - f) **goodness**
 - g) **faithfulness**
 - h) **humility**

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- 18) Sins against the Holy Spirit are very serious and are difficult to be forgiven. They are
- a) **to test the Holy Spirit**
 - b) **to lie to Holy Spirit**
 - c) **to ignore the gifts given**
 - d) **to say evil against Holy Spirit**

Page 72

19) Match the following:

- | | | |
|-----------------------------------------------|---|-------------------------------------|
| a) AD 325 | → | 1) Second Council at Constantinople |
| b) Makadonious | → | 2) First Universal Synod |
| c) St. Koorilose, the Patriarch of Alexandria | → | 3) Tome of Leo |
| d) Pope Leo of Rome | → | 4) Universal Synod at Ephesus |

Page 75, 76

20) Match the famous Christian authors and their work:

- | | | |
|-------------------------------------|---|------------------------------------------|
| a) Anslem, Archbishop of Canterbury | → | 1) The Sentenses |
| b) Peter Labardi of Milan | → | 2) Cur Deus Homo (Why did God Incarnate) |
| c) Thomas Aquinas | → | 3) Imitation of Christ |
| d) Thomas E Kempis | → | 4) Summa Theologiae |

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21) The Pope who gave official recognition to 'Via scara' (Path of Cross) was:

- | | |
|-----------------------|---------------|
| a) Clement XII | c) Gregory XV |
| b) Pius VI | d) Leo XI |

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22) World council of churches came into existence in:

- | | | | |
|----------------|---------|---------|---------|
| a) 1948 | b) 1978 | c) 1939 | d) 1922 |
|----------------|---------|---------|---------|

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23) The word 'ecumenical' originated from the Greek word 'oikoumenikos' which means:

- | | |
|-----------------------------|-------------------------------------|
| a) Various Christian groups | c) Missionary movement |
| b) Reformed churches | d) the whole inhabited world |

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24) Father of Old Testament spirituality:

- | | |
|------------|-----------------|
| a) Abraham | c) Moses |
| b) David | d) Elijah |

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25) Select all facts true about The Patriarchal throne of Alexandria:

- a) **was established at Council of Nicea**
- b) **known as Coptic Church**
- c) **Apostle Mark was the first Patriarch**
- d) **Coptic language is used for liturgy**

Page 115, 116

26) First country which accepted Christianity as official religion:

- a) **Armenia**
- b) Scotland
- c) Great Briton
- d) Germany

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27) The first Catholicos, The Head of the Armenian Orthodox Church was:

- a) **Gregor Partov**
- b) St. Isahak
- c) St. Isaac
- d) Aristaris

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28) The Coptic missionaries who put the foundation for Ethiopian Church are:

- a) Bermudez and Ovido
- b) St Basil the Great and Mar Evanios
- c) Thaddeus and Bartholomew
- d) **Fruementius and Eddesius**

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29) The Coptic Patriarch Athanasius, whom we remember in the fifth Thubden ordained him as the first Metropolitan (Aboona) of Ethiopia:

- a) Philip
- b) Eddesius
- c) **Fruementius**
- d) Bermudez

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30) Select the Jewish ritual practiced in Ethiopian Church:

- a) **Saturday is sabbath day**
- b) **circumcision**
- c) **purification**
- d) **Avoiding forbidden food**

Note: A typographical error (Dabbath instead of Sabbath) was noticed later for choice a. Please give 1/4 for all students towards this choice.

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31) Match the Churches to their Headquarters

- a) Ethiopian Orthodox Church → 1) Antioch
b) Syrian Orthodox Church → 2) Cairo
c) Coptic Church → 3) Addis Ababa

Page 130, 119 GK

32) The **Young Men's Christian Association** was founded in London, England, in the year: **a) 1844** b) 1910 c) 1937 d) 1921

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33) The largest protestant church in the world is:

- a) **Methodist Church** c) Presbyterian Church
b) The Anglican Church d) the Broad Church

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34) The Anglican Church was established in India, China, Africa, America, etc by the effort of these gospel mission bodies:

- a) **Church Missionary Society** c) **Gospel Spreading Society**
b) **Oxford Mission** d) **Society of St. John the Evangelist**

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35) In 1948 the first world council of churches meeting was held at:

- a) Jerusalem c) New Delhi
d) Edinborough d) **Amsterdam**

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36) Match the missionary to the country of their efforts:

- a) St. Patrick → 1) Scotland
b) Villibros → 2) Germany
c) Fasius → 3) Netherland
d) Korub → 4) Ireland

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37) Pentecost was also known as:

- a) **Feasts of Weeks** b) **Feast of Ingathering**
c) **Harvest Festival** d) Feast of Tabernacle

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38) The Sermon on the Mount calls them blessed. Who:

- a) **The poor in spirit**
- b) **Those who mourn**
- c) **Those who hunger and thirst for righteousness**
- d) **The merciful**
- e) **the pure in heart**
- f) **The meek**
- g) **The Peacemakers**
- h) **Those who are persecuted because of righteousness**

Page 53

39) Purpose of fasting in Jewish culture was:

- a) **To averts God's anger**
- b) **To cleanse oneself from sin**
- c) **To get nearer to God**
- d) **to show grief**

Page 33

40) Match the following:

- a) En-Gedi → 1) David hid himself from Saul
- b) Qumran → 2) Dead sea scrolls were found here
- c) Makheres → 3) John the Baptist was imprisoned
- d) Bethesda → 4) Jesus fed five thousand people with five loaves

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Part B

1) Essay Question:

Answer any one of the following questions (minimum one page)

a) Describe the Holy Trinity.

Trinity is the foundational doctrine of God in the Christian faith. God the Father is fully, completely God. God the Son (Jesus) is fully, completely God. And God the Holy Spirit is fully, completely God. Yet there is only one God.

[Answer can be based on Lesson 21, Lesson 32]

Lesson 21

- Nicene creed is the statement of this faith.
- The three persons of the Godhead are equal in terms of behaviour, charecteristics, power and authority.

- All the Holy sacraments are blessed and fulfilled when the Holy Spirit dwells on them.

Account of

- Incarnation of Jesus.
- Descriptions of Holy spirit in the Bible.(minimum 5). Role/effect of Holy spirit till the second coming of Jesus

Or

Lesson 32

Facts about eastern spirituality

- Centered on Trinity.
- Giving importance to the working of the Holy Spirit
- Based on sacraments - worldly body of Christ (church) tries to grow towards Christ by partaking of his spiritual body.

b) Explain Dayara Movement and its benefits to Church.

[Answer should be based on Lesson 30]

Dayara movement in Syrian church started from 3rd century.

- Circumstances that favoured Dayara Movement
 - Persecution from the dyophysite group after the Chalcedon council.
 - Earthquake in the first half of the 6th century.
 - Persian attack in AD 538.
 - Arab invasion in AD 638.

Benefits of Dayara movement:

- Church doctrines were safeguarded
 - Yacoob Burdana suffered for the church and helped save the church from dyophysite group's persecution.
 - Mar Barsouma (who was not a Metroplitan) was invited who to attend the Ephesus Council.
 - Many of the church fathers such as Shamavoon Destuno(initiated ascetic life and lived in caves) are remembered in Thubden as pillars of our church.
- In the fields of science, medicine, astrology history and theology Christians made significant contributions.
 - Mar Mathai dayara was well known center of learning in the 4th century.
 - Maphriyono Bar Hebraya (outstanding Syriac Grammarian) made valuable contributions to Syric literature, wrote many books.
- Church had permanent headquarters
 - Our Patriarchs used to live in Dayara of Mar Barsouma for long period of time (8th -13th century).

c) Explain what Ecumenism is and its biggest achievement.

[Answer should be based on Lesson 29]

- Basic idea/belief
- Biblical passage: John 17:21
- Oikoumenikos means ‘the whole inhabited world’.
- British Bible society, American Bible society, YMCA, SCA, International missionary council, world council of churches helped this movement.

Prayer of the World Christian Council:

“We humbly accept that the factions in the church are against the wishes of Jesus Christ. We pray to the abundant grace of God that the number of divided days is reduced and that we are united and led into completeness of Holy Spirit.”

Benefits of ecumenism movement:

- Translation of the bible into various language.
- Individual differences in faith, liturgy and rituals are respected.
- Member churches work together for various humanitarian projects.

2) Prayer:

Answer any one of the following in English or Malayalam.

a) Write the Nicene Creed

b) Write Psalms 51

c) Fill in the missing stanzas from the Hymn of Ephrem, the Syrian (ten stanzas)

Let me Lord, before Thee stand
Wakefully my watch I'd keep
Should I fall to slumber's hand
Guard Thou me from sinful sleep

By Thy kindness O my Lord
Thy promise in me fulfilled
By Thy Holy Cross O Lord
Protect my life perfect.

Or

(Older version)

Let me Lord, before Thee stand
Wakefully my watch I'd keep
Should I fall to slumber's hand

Guard Thou me from sinful sleep

Savior Christ, our hearts inspire
Thee to see effluent bright
Thee whose honor shines as fire,
Worshipped by, all sons of light.

a) The Nicene Creed

We believe in one true God,

The Father Almighty; maker of heaven and earth, and of all things visible and invisible:
And in one Lord, Jesus Christ, the only-begotten Son of God; begotten of the Father
before all worlds; Light of Light, very God of very God; begotten, not made; being of the
same substance with the Father; and by whom all things were made:

WHO FOR US MEN, AND FOR OUR SALVATION, CAME DOWN FROM HEAVEN
AND WAS INCARNATE OF THE HOLY VIRGIN MARY, MOTHER OF GOD, BY
THE HOLY GHOST AND BECAME MAN;

AND WAS CRUCIFIED FOR US IN THE DAYS OF PONTIUS PILATE, AND
SUFFERED, AND DIED, AND WAS BURIED:

And the third day rose according to His will; and ascended into Heaven, and sat on the
right hand of His Father; and shall come again in His great glory, to judge both the living
and the dead; whose Kingdom shall have no end:

And in the one living Holy Spirit, the life-giving Lord of all, who proceeds from the
Father; and who with the Father and the Son is worshipped and glorified; who spoke
through the Prophets and Apostles:

And in the One, Holy, Catholic and Apostolic Church; and we confess one Baptism for
the remission of sins; and look for the resurrection of the dead, and the new life in the
world to come. Berekhmo.

b) Psalms 51

Have mercy upon me, O God, according to Your loving-kindness; according to the
multitude of Your tender mercies blot out my transgressions.

Wash me thoroughly from my iniquity, and cleanse me from my sins; for I acknowledge
my transgressions, and my sin is ever before me.

I have sinned against You, against You truly. I have done what is evil in Your sight. Your
judgments are right. Your sentence is just. For behold, I was formed in iniquity; and in
sin did my mother conceive me.

But You take delight in the truth. You have made known to me the secrets of your wisdom. Sprinkle me with Your hyssop, and I shall be clean; wash me and I shall be whiter than snow.

Satisfy me with Your joy and gladness, that my bones which are crushed shall rejoice. Turn Your face away from my sins, and blot out all my iniquities.

Create in me a pure heart, O God, and renew a right spirit within me. Cast me not away from Your presence; and take not Your holy Spirit from me.

Restore to me the joy of Your salvation; and uphold me with Your glorious Spirit; then I will teach the wicked Your way, and sinners shall turn to You.

Deliver me from blood-guiltiness, O God, the God of my salvation, and my tongue shall praise Your righteousness. O Lord, open my lips, and my mouth shall sing Your praises.

For You desire not sacrifices, You are not appeased by burnt offerings. The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, which You will not despise.

By Your loving-kindness do good to Zion; build the walls of Jerusalem. Then You shall be pleased with the sacrifices of righteousness, with burnt offerings and whole burnt offerings; then they shall offer bullocks upon Your altar.

To you belongs praise, O God. Barekhamor.

c) Hymn of Ephrem, the Syrian

Let me Lord, before Thee stand,
Wakeful my watch I'd keep,
Should I fall to slumber's hand,
Guard me from my sinful sleep.

If I do wrong while awake
Mercifully absolve me;
If I err in my sleep
In mercy, grant redemption.

By Thy cross + of submission
Grant me, Lord, a restful sleep,
Forbid vain and evil dreams
O my Lord, from Thy servant.

Through the night conduct me, Lord,
Peaceful sleep give Thou to me,
Wroth and foul thoughts O Lord

May not govern me at all.

O Lord, Thy servant I am
Guard my body while I sleep
Keep Thy bright angel's guard
O my Lord, by my side.

Christ Thy life-abiding
Holy body that I ate
Keep away from my heart
Evil desires that destroy.

While I sleep in this night
May Thy holy blood guard me
Be Thou always redeemer
For I am Th-ine image.

Thy hand shaped me, O Lord
Shadow me with Thy right hand,
Let Thy mercy be a fortress
Shielding me-all around.

While my body silent lies,
May Thy power keep vigil;
Let my sleep in Thy presence
Be like the rising incense.

Thy mother who did bear Thee
By her prayers for me Lord
Let not evil touch my bed,
While I slumber in this night.

By Thy pleasing sacrifice
That absolved me from my distress
Forbid from me the wicked one
That keeps troubling me.

By Thy kindness O my Lord
Thy promise in me fulfilled
By Thy Holy Cross + O Lord
Protect my life perfect.

Or

Older version

Let me Lord, before Thee stand,
Wakeful my watch I'd keep,
Should I fall to slumber's hand,
Guard me from my sinful sleep.

Waking, if to wrong I take
Mercifully absolve thou me;
Sleeping, if a sin I make
Pardon grant in clemency.

By Thy cross + of thy disgrace
Grant me, Lord, a restful sleep,
Evil dreams do Thou efface
Wicked thoughts far from me keep.

Through the night conduct me, Lord
Peaceful sleep give Thou to me
Lest foul thoughts in me find hord,
Phantoms lest a terror be

Grant Thy angel's watchful view,
Guard my limbs without abate,
Hateful lust in me subdue,
By Thy living flesh I ate.

While I lie and sleep in calm,
May Thy blood my keeper be,
Let my soul dwell free from qualm
In Thine image mad'st Thou me.

Overshadow with Thy hand,
Me a handicraft of Thine,
Let me in Thy fortress stand,
Mercy shielding round be mine.

While my body silent lies,
May Thy pow'r its vigil keep,
Let my breath like incense rise,
T'ward Thy greatness in my sleep.

Let not evil touch my bed,
By Thy mothers plea for me,
By Thy blood atoning shed,
Satan's harm remove-ed be.

Since Thy word abides the same,

Gaurded by Thy cross I'd be;
Waking, I shall praise Thy Name,
Who didst love e'en feeble me.

Grant O Lord, a list'ning ear,
With desire to do Thy will;
Let Thy peace at eve be near,
Night Thy righteousness fulfill.

Saviour Christ, our hearts inspire,
Thee to see effulgent bright-
Thee whose honor shines as fire,
Worshipped by all sons of light.
