

MALANKARA SYRIAN ORTHODOX SUNDAY SCHOOL ASSOCIATION OF NORTH AMERICA

Annual Sunday School Exam Class X

November 18th 2012

| Name of the Student | |
|--------------------------|--|
| Age of the Student | |
| Name of Your Home Sunday | |
| School/Church | |
| City (Test Center) | |
| Time Started | |
| Time Ended | |
| Time Ended | |

Instructions will be provided by the proctor, please pay close attention. The Sunday School Board values your opinion and requests that once you complete the exam you provide your feedback on the survey that will be passed out by the proctor.

Page 1 Cover

MALANKARA SYRIAN ORTHODOX SUNDAY SCHOOL ASSOCIATION OF NORTH AMERICA

2012 CLASS X FINAL EXAMINATION

10 Stonehurst Court, Pomona, NY 10970

| | There are 7 Sections to this Exam which are listed below with the number of questions in each as well as the points. | | | |
|----------|--|-----------------|---------|-------------------|
| Section: | Question Type: | # of Questions: | Points: | SECTION TOTAL: |
| A | Multiple Choice | 20 | 2 | 40 |
| В | True/False | 15 | 1 | 15 |
| С | Matching | 5 | 1 | 5 |
| D | Short Answer | 5 | 3 | 15 |
| Е | Eucharist Song | 1 | 5 | 5 |
| F | Prayer | 1 | 10 | 10 |
| G | Essay | 1 | 10 | 10 |
| | | | TOTAL | 100 |

| Breakdown of Questions by Content | # of Points |
|--|----------------|
| MSOSSA Class X Textbook | 87 |
| Old Testament New Testament | 18 23 |
| Church History True Faith Prayer | 18 18 10 |
| Key Takeaways from Grades 7,8 & 9 (Supplemental Material) | 5 |
| Supplemental Material (The Holy Eucharist 103 - Class X Supplement) | 8 |
| Total | 100 |

Page 2 Overview

PART A

MULTIPLE CHOICE: Please circle the option that best answers the question.

| Question Type: | # of Questions: | Points: | SECTION TOTAL: |
|-----------------|-----------------|---------|-----------------------|
| Multiple Choice | 20 | 2 | 40 |

| Breakdown of Questions by Content | | # of Questions | # of Points |
|-----------------------------------|---|----------------|-------------|
| | Old Testament (Excludes Lessons 5-8) | 6 | 12 |
| | New Testament | 6 | 12 |
| | Church History | 5 | 10 |
| | True Faith | 1 | 2 |
| | Key Takeaways from Grades 7,8 & 9 | 1 | 2 |
| | Supplemental Material (The Holy Eucharist 103 - Class X Supplement) | 1 | 2 |

- 1. I belonged to the tribe of Benjamin and was ordained as the first king of Israel by Samuel. I was able to instill a sense of unity into the people and made Israel a powerful nation. Who am I?
 - a. David
 - b. Saul
 - c. Joshua
 - d. Solomon

| OT | Lesson | Page |
|---------|--------|------|
| Source: | 2 | 16 |

- 2. The Jewish feast to remember the incident when God gave the Ten Commandments to Moses at Mount Sinai
 - a. Feast of Sabbath
 - b. Harvest Feast
 - c. Feast of the Trumpets
 - d. Repentance Feast

| ОТ | Lesson | Page |
|---------|--------|------|
| Source: | 13 | 36 |

- 3. Psalm 51 was written by:
 - a. King David
 - b. Prophet Nathan
 - c. Moses
 - d. King Nebuchadnezzar

| OT | Lesson | Page |
|---------|--------|------|
| Source: | 2 | 16 |

- 4. Jesus was born during the reign of the following emperor. Note: This emperor's reign was from BC 27-AD 14.
 - a. Caligula

b. Augustus

- c. Constantine
- d. Nero

| OT | Lesson | Page |
|---------|--------|------|
| Source: | 4 | 21 |

- 5. During the Reign of the Kings (B.C. 1050), the capital of Israel was:
 - a. Jerusalem
 - b. Palestine
 - c. Constantinople
 - d. Samaria

| OT | Lesson | Page |
|---------|--------|------|
| Source: | 2 | 16 |

- 6. The Prophet who lived amongst the unhappy and despair Israelites that comforted and encouraged the Israelites to lead a pious life when they were in exile.
 - a. Elijah
 - b. Haggai
 - c. Ezekiel
 - d. Zachariah

| OT | Lesson | Page |
|---------|--------|------|
| Source: | 3 | 17 |

- 7. The Sermon on the Mount teaches all the following EXCEPT:
 - a. Who are the blessed
 - b. Role of disciples
 - c. Path towards purity
 - d. Salvation and strong faith.

| N.T | Lesson | Page |
|---------|--------|------|
| Source: | 14 | 52 |

- 8. Through the ______ we live in Christ and Christ lives in us. (1 Corinthians 10:16)
 - a. Holy Baptism
 - b. Holy Mooron
 - c. Holy Qurbana
 - d. Prayers

| N.T | Lesson | Page |
|---------|--------|------|
| Source: | 19 | 67 |

- 9. According to Holy Scripture, which of the following was the Holy Spirit **NOT** compared to:
 - a. Water that cleans the dirt
 - b. Sand which is too numerous to count
 - c. Fire which purifies and shines
 - d. Powerful wind

| N.T | Lesson | Page |
|---------|--------|------|
| Source: | 21 | 72 |

- 10. Which of the following is NOT a sign of Jesus" second coming?
 - a. The stars will fall from Heaven
 - b. The sun will grow brighter
 - c. The moon will no longer shine
 - d. There will be bloodshed, fire, and clouds of smoke

| N.T | Lesson | Page |
|---------|--------|------|
| Source: | 17 | 62 |

- 11. Jesus told Nicodemus (John 3:3), no one can see Kingdom of God
 - a. without being born again
 - b. without praying
 - c. without fasting
 - d. without alms giving

| N.T | Lesson | Page |
|---------|--------|------|
| Source: | 20 | 69 |

- 12. The verse Psalms 16:10, "For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption" (NKJV), refers to the following events.
 - a. The Birth of Christ
 - b. The Betrayal of Christ
 - c. The Crucifixion of Christ
 - d. The Resurrection of Christ

| N.T | Lesson | Page |
|---------|--------|------|
| Source: | 16 | 69 |

- 13. The Synod that declared it is right to call Virgin Mary the Mother of God.
 - Synod of Nicea
 - b. Synod of Constantinople
 - c. Synod of Ephesus
 - d. Synod of Chalcedon

| C.H. | Lesson | Page |
|---------|--------|------|
| Source: | 22 | 76 |

- _ is the Roman Catholic faith, which is NOT accepted by the Oriental Orthodox Churches that proclaims Virgin Mary to be free of inherited sin.
 - Indulgence
 - Ascension of St. Mary b.
 - Immaculate Conception of St. Mary
 - d. Incarnation

| C.H. | Lesson | Page |
|---------|--------|------|
| Source: | 24 | 84 |

- 15. The leader of the Anglican Church is:
 - The Pope
 - The Canterbury Archbishop
 - The Constantinople Patriarch
 - d. Archbishop of Netherlands

| C.H. | Lesson | Page |
|---------|--------|------|
| Source: | 27 | 92 |

- 16. St. Thomas Aquinas (AD 1225 AD 1274) is considered to be the greatest theologian of the Catholic church. What famous book did he write?
 - On the Incarnation
 - b. Summa theolgiae
 - c. De Spiritu Sancto
 - d. Apologia de Fuga

| C.H. | Lesson | Page |
|---------|--------|------|
| Source: | 22 | 79 |

- 17. I am first name that comes to mind when we think about the reformation. As a German Augustinian celibate priest, I protested against the unethical practice of "Indulgences" implemented by the Roman Catholic Church on October 31st, 1517. Who am I?
 - a. John Calvin
 - b. Martin Luther
 - c. Huldrych Zwingl
 - d. John Knox

| C.H. | Lesson | Page |
|---------|--------|------|
| Source: | 22 | 79 |

True Faith

- 18. The church that accepted the double personality theory is the
 - a. Syrian Orthodox Church
 - b. Coptic Orthodox Church
 - c. Armenian Orthodox Church
 - d. Roman Catholic Church

| T.F. | Lesson | Page |
|---------|--------|------|
| Source: | 35 | 118 |

Key Takeaway (Grade 7,8,9)

- 19. Which of the following are **NOT** fundamental characteristics (signs) of the church as mentioned mentioned in the Nicene Creed.
 - a. One Church
 - b. Catholic
 - c. Apostolic
 - d. Holy
 - e. All of the above are characteristics of the church

| T.K. | Lesson | Page |
|---------|--------|------|
| Source: | TK | 17 |

- 20. During the Holy Qurbono, the prayers following the Gospel are known as
 - a. Thuyobo
 - b. Pre-Anaphora
 - c. Anaphora
 - d. Lections

| S | Lesson | Page |
|---------|--------|------|
| Source: | ST: 1 | 5 |

PART B

| TRUE/FALSE: Please circle whether the statement is true or false. | | | | | | | |
|---|--|--|---------------------------------|---------------------------|-----|-------------|--|
| | Question Type: | # of Questions: | Points: | SECTION TOT | AL: | | |
| | True/False | 15 | 1 | 15 | | | |
| Breakd | own of Questions b | y Content | | # of Question | s # | of Points | |
| | Testament v Testament | | | 2 | | 2 | |
| | rch History | | | 4 4 | | 4 4 | |
| | e Faith | . 1 7 0 0 0 | | 2 | | 2 | |
| | Takeaways from Gra plemental Material (T | ides 7,8 & 9 The Holy Eucharist 103 - Cl | lass X Supplement) | 2 1 | | 2 1 | |
| | • | • | | | | | |
| # | Statement | | | | T | F | |
| 21 | When Priest Matha the clan named afte | thias died in BC 166, his so er him, Macabees. | on <u>Jonathan Maccabi</u> b | ecame the leader of | Т | □F | |
| 22 | | t sacrifice was conducted in ducted in the Holiest of Ho | | ne <u>New Testament</u> | ПΤ | □F | |
| 23 | Only <u>the Father</u> kno | ows the exact day and time | of the Second Comin | g of Jesus. | Τ | \square F | |
| 24 | The <u>plan of 'reflection'</u> of Jesus Christ is to separate the deserving and reward them with eternal bliss in heaven forever. | | | nd reward them with | Т | □F | |
| 25 | The term Immanue | el means <u>"God (is) with us"</u> | , | | Т | □F | |
| 26 | We are granted the | right to be God's children | through the <u>Holy Qur</u> | bana. | Т | □ F | |
| 27 | After <u>'Catholic Acti</u> the independent Va | ion' was accepted by Benito tican country. | o Mussoline, the Pope | became the head of | Т | □F | |
| 28 | The majority of the | Oriental Churches denour | nced the <u>Synod of Cha</u> | lcedon | Τ | \square F | |
| 29 | | Gospel of Mark, "That all hearts of many faithful, and | | | Т | ☐ F | |
| 30 | | ne enacted <u>'the Edict of M</u> o all the people (including C | | | Τ | □F | |
| 31 | The first country to | accept Christianity as its o | fficial religion was <u>Syr</u> | 1 <u>a</u> . | Т | ☐ F | |
| 32 | | ith of our Church, in Jesus, impleteness except for sin a | | | Т | □F | |
| 33 | The <u>'Shunoyo lent'</u> Mary was born (nat | is to show respect for St. A ivity). | Mary and coincides wit | h the day when <u>St.</u> | Т | □F | |
| 34 | | ties or Knumas in God, Ting) one Kinship, one natur | | | ПΤ | □F | |
| 35 | Thuyobo consists o of David | of two sets of prayers: the o | rder of Melchizedek fo | ollowed by the order | ПΤ | □F | |

Page 8 Part B: True/False

Answer Key

| # | Question | T | F | Lesson | Pg | |
|----|---|---|---|--------|-----|------|
| 21 | When Priest Mathathias died in BC 166, his son <u>Jonathan Maccabi</u> became the leader of the clan named after him, <u>Macabees</u> . | Т | F | 3 | 19 | O.T |
| 22 | The <u>Old Testament sacrifice</u> was conducted in the <u>Holy Place</u> but the <u>New Testament sacrifice</u> one is conducted in the <u>Holiest of Holy place</u> . | Т | F | 10 | 42 | О.Т |
| 23 | Only the Father knows the exact day and time of the Second Coming of Jesus. | T | F | 17 | 62 | N.T |
| 24 | The <u>plan of 'reflection'</u> of Jesus Christ is to separate the deserving and reward them with eternal bliss in heaven forever. | Т | F | 18 | 64 | N.T |
| 25 | The term Immanuel means "God (is) with us". | T | F | 15 | 58 | N.T |
| 26 | We are granted the right to be God's children through the Holy Qurbana. | Т | F | 19 | 66 | N.T |
| 27 | After <u>'Catholic Action'</u> was accepted by Benito Mussoline, the Pope became the head of the independent Vatican country. | Т | F | 25 | 86 | С.Н |
| 28 | The majority of the Oriental Churches denounced the Synod of Chalcedon | T | F | 23 | 79 | C.H |
| 29 | The verse from the <u>Gospel of Mark</u> , "That all of them may be one, Father just as you in me and I in you" touched the hearts of many faithful, and as a result started the ecumenical movement. | Т | F | 29 | 99 | С.Н |
| 30 | Emperor Constantine enacted 'the Edict of Milan' in AD 313 which declared complete religious freedom to all the people (including Christians) in the country (Roman Empire). | Т | F | 22 | 75 | С.Н |
| 31 | The first country to accept Christianity as its official religion was Syria. | Т | F | | | T.F. |
| 32 | According to the faith of our Church, in Jesus, the divine nature in completeness and human nature in completeness except for sin are inseparable in one essence. | Т | F | 33 | 109 | T.F. |
| 33 | The 'Shunoyo lent' is to show respect for St. Mary and coincides with the day when St. Mary was born (nativity). | Т | F | TK | 10 | T.K |
| 34 | The three personalities or Knumas in God, The Father, Son and Holy Spirit(Ghost)have <u>one essence</u> (meaning) one Kinship, one nature, one will, one thinking, one power. | Т | F | TK | 13 | T.K |
| 35 | Thuyobo consists of two sets of prayers: the order of Melchizedek followed by the order of David | Т | F | S | 5 | S |

Page 9 Part B: True/False

PART C

MATCHING: Each question will contain 2 columns with 4 parts. Match the corresponding number to the letter and write in the answer area below each question.

| Question Type: | # of Questions: | Points: | SECTION TOTAL: |
|----------------|-----------------|---------|-----------------------|
| Matching | 5 | 1 | 5 |

| Breakdown of Questions by Content | # of Questions | # of Points |
|---|----------------|-------------|
| Old Testament | 1 | 1 |
| New Testament | 1 | 1 |
| Church History | 1 | 1 |
| True Faith | 1 | 1 |
| Key Takeaways from Grades 7,8 & 9 | 1 | 1 |
| Supplemental Material (The Holy Eucharist 103 - Class X Supplement) | 0 | 0 |

36. Match the following: Feasts of the Jews – Small Feasts

| Feast | Notable Attribute(s) and Significance |
|------------------------|--|
| 1. Feast of Trumpets | A. Remembrance of the incident in which Mordecai and Esther saved the Jewish tribe from Haman (Esther 9:25) |
| 2. Sabbath | B. Commemorate the cleansing of the and restart of worship at Jerusalem temple in BC 165; Celebrated on Dec. 25 th |
| 3. Feast of Dedication | C. Celebrated every week on the seventh day |
| 4. Purim | D. Remember the incident when God gave the ten laws to Moses at Mount Sinai |

ANSWER (write the letter, in capital, beside the number)

| 1. | D |
|----|---|
| 2. | C |
| 3. | B |
| 4. | A |

| O.T. | Lesson | Page |
|---------|--------|-------|
| Source: | 13 | 48-50 |

Page 10 Part C: Matching

37. Match the following: Prophesies of Christ

| Prophet (with verse) | Prophesy |
|--|-------------------------------------|
| 1. Amos 8:9 | A. Related to the birth of Christ, |
| | boys under the age of two will be |
| | killed |
| 2. Zechariah 9:9 | B. Jesus Christ will be born in |
| | Bethlehem |
| 3. Jeremiah 31:15 | C. When Jesus is crucified, the sun |
| , and the second | will go down at midday |
| 4. Micah 5:2 | D. Jesus will ride a donkey |

ANSWER (write the letter, in capital, beside the number)

| 1. | C |
|----|----------------|
| 2. | <mark>D</mark> |
| 3. | A |
| 4. | <mark>B</mark> |

| N.T | Lesson | Page |
|---------|--------|-------|
| Source: | 16 | 60-61 |

38. Match the following: Early Christian History

| Feas | st | Notable Attribute(s) and Significance | e |
|------|--------|---------------------------------------|-----|
| 1. | AD 381 | A. Council of Ephesus was held to | О |
| | | oppose the heresies of Nestori | us |
| 2. | AD 431 | B. Emperor Constantine holds | |
| | | Synod at Constantinople to | |
| | | rebuke the heresy of Makadoni | ius |
| 3. | AD 325 | C. Emperor Malkian arranges the | |
| | | Council of Chalcedon | |
| 4. | AD 451 | D. Emperor Constantine conduct | S |
| | | Synod in Nicea to notably | |
| | | establish that God the Father a | ınd |
| | | God the son are equal and of t | he |
| | | same essence | |
| | | | |

ANSWER (write the letter, in capital, beside the number)

| 1. | B |
|----|----------------|
| 2. | A |
| 3. | <mark>D</mark> |
| 4. | C |

| C.H. | Lesson | Page |
|---------|--------|-------|
| Source: | 22 | 75-76 |

Part C: Matching

39. Match the following: Apostolic Tradition

| Feas | t | Apostolic Tradition | Apos | |
|------|---------------------------|--|------|--------|
| 1. | Syrian Orthodox Church | A. St. Philip preached the Gospel to | Α. | pel to |
| | | Eunuch prior to the Coptic | | |
| | | missionaries Frumentius and | | £ |
| | | Eddesius laying the foundation of | | ion of |
| | | this church | | |
| 2. | Coptic Orthodox Church | B. St. Peter established his apostolic | В. | stolic |
| | | throne here | | |
| 3. | Armenian Orthodox Church | C. St. Mark as instructed by St. Pau | C. | Paul |
| 4. | Ethiopian Orthodox Church | D. St. Thaddeus and St. | D. | |
| | _ | Bartholomew | | |

ANSWER (write the letter, in capital, beside the number)

| 1. | B |
|----|----------------|
| 2. | C |
| 3. | <mark>D</mark> |
| 4. | <mark>A</mark> |

| T.F. | Lesson | Page |
|---------|--------|-----------------|
| Source: | 34-37 | 111,115,120,125 |

40. Match the following: Syriac Words & Meanings

| Feas | t | Apostolic Tradition |
|------|---------|--------------------------|
| 1. | Bovoosa | A. Songs of intercession |
| 2. | Ahai | B. Foot or Stanza |
| 3. | Habibai | C. My brethren |
| 4. | Ekbo | D. My beloved one |

ANSWER (write the letter, in capital, beside the number)

| 1. | A |
|----|---|
| 2. | C |
| 3. | D |
| 4. | B |

| T.K. | Lesson | Page |
|---------|--------|------|
| Source: | TK | 21 |

Page 12 Part C: Matching

PART D

SHORT ANSWER: Please answer each response in and answer in brief complete sentences. Please use the blank pages provided to answer the questions.

| Question Type: | # of Questions: | Points: | SECTION TOTAL: |
|----------------|-----------------|---------|-----------------------|
| Matching | 5 | 3 | 15 |

Breakdown of Questions by Content # of Questions # of Points Old Testament 3 2 New Testament 6 Church History 1 3 3 True Faith 1 Key Takeaways from Grades 7,8 & 9 0 0 Supplemental Material (The Holy Eucharist 103 - Class X Supplement) 0 0

41. Several names are given to Our Lord Jesus Christ in the Bible. Provide 3 of the 5 names by which Jesus is referred to in the Holy Bible. Provide the bible reference including the book and the chapter.

Note(s) to test-taker

Note 1: Provide only 3 names, if more than 3 is given, the first three will be evaluated

Note 2: Some names are referenced multiple times. Only one reference is needed.

Evaluator Note: .75 points for the Prophesy and .25 point for the Reference (Book, Chapter and Verse). There are 3 answers and each will be worth 1 point.

Reference: Matthew 1:22

2. Savior

1. Immanuel

Reference: Luke 2:30-31

3. Lamb (Only 1 Needed)

Reference 1: John 1:29
Reference 2: Revelations 5:6

4. Son of David

Reference: Isaiah 11:1

5. Redeemer

Reference 1: Isaiah 59:20 Reference 2: 1 Corinthians 1:30

| N.T | Lesson | Page |
|---------|--------|-------|
| Source: | 15 | 58-59 |

Part D: Short Answer

Page 13

42. List the sins against the Holy Spirit including the reference (Book of the Bible, chapter and verse) Evaluator Note: .75 for Sin & .25 for the Reference (Book, Chapter & Verse) to total 1 point per question

1. SIN: To test the Holy Spirit

REFERENCE: Acts 5:9

2. SIN: To lie to the Holy Spirit, to protest against it, to ignore the gifts given, to make it sad

REFERENCE: Ephesians 4:30 -

3. SIN: To say evil things against the Holy Spirit –

REFERENCE: Matthew 12: 31-32

| N.T | Lesson | Page |
|---------|--------|------|
| Source: | 21 | 72 |

43. Though the ancient church lacked an accepted form of theology, it had its own spirituality with special characteristics.

What are the 3 special features of the spirituality of the ancient church? Write at least one sentence to demonstrate why each is a feature of the spirituality of the ancient church?

<u>Evaluator Note:</u> .5 point for the fact and .5 point for a support statement to justify the fact. Each of the 3 answers are worth 1 point for a total of 3 point value for the question. Any 3 of the 5 Facts listed below should be selected with the supporting statement.

Feature 1: The spirituality of the ancient church was eschatological Possible Supporting Statement:

- Because of the faith that Jesus Christ's second coming will occur quickly, **one's readiness to receive Him** was one of the basic faiths of the ancient church.

Feature 2: The spirituality of the ancient church was 'Christo Centric' (Christ Centric) Possible Supporting Statements:

- Spirituality was based on the fact that Jesus Christ was born, died and rose again
- Practices such as the breaking of the bread, sharing of God's message and prayer centered on Jesus Christ

Feature 3: The spirituality of the ancient church was based on martyrdom Possible Supporting Statements

- The Early Christian churches considered martyrdom as a hopeful sacrifice.
- The Early Christian churches saw martyrdom as a practical method (application) of spirituality.

| T.F. | Lesson | Page |
|---------|--------|------|
| Source: | 31 | 103 |

Part D: Short Answer

Page 14

- 44. During the middle ages, there was great development of monastic movements in the Catholic Church. Please list 3 of the 5 most important monastic movements in the Catholic Church? Response should include a) The name of the monastic movement and b) the founder/originator of the movement.
 - a. Benedict Order St. Benedict
 - b. Augustinian movement St. Augustine
 - c. Cistercian movement Robert of France (Bernard is also mentioned as a famous monk in the period)
 - d. Dominican Order St. Dominic
 - e. Franciscan Order St. Francis of Assisi (Must list full name to get credit)

| C.H. | Lesson | Page |
|---------|--------|-------|
| Source: | 23 | 80-81 |

45. The most important part of the sacrifice of Jewish worship was the offering made, also known as the sacrifices. Several types of offerings were given by the Jewish people as a sacrifice to God individually or as head of the family.

However, according to the New Testament, we are told that we must offer different types of sacrifices as referenced in 1 Peter 2:5 (NKJV.

⁵you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up _____ sacrifices acceptable to God through Jesus Christ.

a. Fill in the blank, what are that types of sacrifices that should be offered to God?

_____ sacrifices (1 point)

b. Provide 2 examples of the types of sacrifices and the bible references (Book and Chapter). (.5 points for the type, .3 for the Book, .2 for the chapter)

| | Reference | |
|-------------------|-----------|---------|
| Type of Sacrifice | Book | Chapter |
| 1. | | |
| | | |
| 2. | | |
| | | |

Examples of Spiritual Sacrifices

- Their bodies (Romans 12:1)
- People who repented because of them (Romans 15:15-16)
- Prayers and thanksgiving (Hebrews 13:15)
- Good deeds (Hebrews 13:16)
- Offerings (Philippians 4:18)
- Faith and Service (Philippians 2:17)

| O.T. | Lesson | Page | |
|---------|--------|------|--|
| Source: | 11 | 45 | |

Part D: Short Answer
Page 15

PART E

| Eucharist Song: | You may write | e it in | English, | Manglish, | or Malavalam |
|-----------------|---------------|---------|----------|-----------|--------------|
| | | | | | |

Question Type: # of Questions: Points: **SECTION TOTAL:** 1 5 5 Prayer

46. Prayers for the Faithful Departed: The congregation intercedes for the faithful departed, singing hymns based on Psalms.

Please complete ONE of the following Eucharist songs...

English: As doth a father...

Manglish: Makkalilappen...

PART F

PRAYERS: Write the following prayer below, you may write it in English, Manglish or Malayalam.

Question Type:# of Questions:Points:SECTION TOTAL:Prayer11010

47. Please write out Psalms 51

Please complete ONE of the following Eucharist songs...

English: Have mercy upon O God....

Manglish: Daivame ninte krupa pole...

Part F: Prayer

PART G

ESSAYS: Write an essay on one of the topics below. Points will be awarded based on the facts from the book as well for proper introduction, body and conclusion.

| Question Type: | # of Questions: | Points: | SECTION TOTAL: |
|----------------|-----------------|---------|-----------------------|
| Essay | 1 | 10 | 10 |

Inner spirituality is the total sum of one's beliefs, rituals, ceremonies and religious life. Different religions and denominations of the same religion have different viewpoints regarding this issue. The Holy Church develops its understanding based upon on the Holy Bible, history and through the thoughts the Church Fathers.

For your essay, please explain the biblical basis of inner spirituality by based on the Old and New testaments.

| T.F. | Lesson | Page |
|---------|--------|---------|
| Source: | 30 | 101-102 |

ESSAY EVALUATION OUTLINE: The point breakout below is a suggested guideline to help quantify the student's grade.

- I. Introduction: 1 Point; .5 for an average introduction; 1 for a Strong
 - . Thesis statement/Key point of what will be covered in the essay (standard essay writing)
- II. Body: **8 points**
 - Second Coming: List at least 2 Facts with Accuracy for the Second Coming.
 - Bible Reference (The Second Coming): Any Bible Reference on to support The Second Coming
 - c. Signs explanation: (Listing at least 2 Facts with Accuracy listing the Signs for The Second Coming Lessons 17 pages 62 to 63
 - d. Qurbana or Prayer Reference: for Prayer or Qurbana Reference
 - e. Plan for Redemption: (List at least 2 Facts with Accuracy for the Redemption: Lessons in pages of -65
 - f. Bible Reference (Redemption): Any Bible Reference to support The Plan for Redemption
 - g. Subjective Content: Great Flow and being able to connect or convince the reader their take on this essay tying together the Second Coming, Redemption and the Importance. Here full points should only be rewarded if the Evaluator feels the student did not just write down facts but made a true connection.
 - III. Conclusion: 1 point Summarize and wrap up thoughts 0 to .5 to 1 Point; .5 for an average introduction; 1 for a Strong Conclusion

Part G: Essay